No.6A. H-27—100,000—21-5-52.

Development (1948) Department.

Ms. SERIES.

G.O. No. 5356

Dated 28.10.48

[Despatch Abstract.]

Madras Legislative Council- Starred question- Education-Agricultural Colleges- Committee for the selection of candidates - Papers Recorded.

Legislative Council proceedings dated 27-7-1948 may be referred to for the statement laid on the table of the house.

Committee for the selection of students to the Agricultural Colleges.

* 26. Q. - Sr SUBBARAMA REDDI (on behalf of Sri B. Bhima Rao) : will the Hon. the Minister for Agriculture be pleased to state-

(a) the names, designations, etc. of the members of the Selection Committee for admission of students into the Agricultural colleges of the Province; and the period for which they have been appointed ; and

(b) the instructions issued to them for regulating the admissions into the colleges; and whether a copy of the same will be laid on the table of the House?

THE HON. SRI K. MADHAVA MENON:- "(a) The members of the Selection Committee are-

(1) The Principal, Agricultural College, Coimbatore, Ex-officio convenor,

(2) The Principal, Agricultural College, Bapatla, ex-officio member,

(3), Sri M. Sageswara Rao, M.L.A. Guntur,

(4) Sri K. M. Desigar, M.L.C., Vallivalam, Tanjore district,

(5) Sri K. Unnikrishna Menon, retired Deputy Director of Agriculture, Edapal P.O., Malabar district,

(6) Sri Rao Bahadur K.T. Alwa, retired Deputy Director of Agriculture, Bijai P.O., Managalore, and

(7) Sri P. Kakkan, M.L.A., Melure, Madura district

These members have been appointed for a period of three years.

"(b) The hon. Member's attention is invited to the statement placed on the table of the House in connection with his Starred Question No.94, on 15th July 1947. Since then the Government have instructed, at the instance of the Andhra University, that preference should be given to students who took up Agriculture as their optional in Intermediate classes, other other things being equal."

A.S.

Submitted for perusal of the Council question at page 1.c.f. the answer at page 3-4 c.f. and the cuttings from the printed proceedings above. The question has been answered in the Legislative Council on 27-7-1948. No further action seems called for in this file. It may be recorded as a G.O.

Sd. *******
2 8.10.1948

Development Department.

G . O. Ms. No. 5356 dated · 28- 10- 1948

Abstract.-

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/True copy/

Office Assistant,
Madras Record Offi

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